Other:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Invento	r(s): Robert E. Wilson	
Serial N	o.: 10/666,319	Examiner: Chiem, Dinh D.
Filing D	ate: September 19, 2003	Group Art Unit: 2883
	LIGNMENT POST FOR OPTICAL SUBASSEMBLIE PHERES OR SIMILAR FEATURES	S MADE WITH CYLINDRICAL RODS, TUBES,
P.O. Box	SSIONER FOR PATENTS x 1450 Iria VA 22313-1450	
Subsectio	n (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for cor June 8, 199 See The American Inventors Prote	itinued examination of an utility or plant application filed on or afte 5.
Sir:		
This is a	Request for Continued Examination (RCE) under CF	R 1.114 of the above-identified application.
р 5	37 CFR 1.114 is effective on May 20, 2000. If the above application was file prosecution application (CPA) under CFR 1.53(d) (PTO/SB/29) instead of a l See Changes to Application Examination and Provisional Application Practic Office 47 (Apr.11, 2000), which Established RCE practice.	RCE to be eligible for the patent term adjustment provisions of the AIPA.
	Submission under 3	7 CFR 1.114
Prev [riously submitted: Consider the amendment(s)/reply under 37 CFR 1 (Any unentered amendment(s) referred to above will be entered). Consider the arguments in the Appeal Brief or Rep Other:	
	osed: X Amendment/Reply Affidavit(s)/Declarations(s) X Information Disclosure Statement (IDS) Other:	
	<u>Miscellaneo</u>	<u>ous</u>
	Suspension of action is requested under 37 CFR 1 The fee for this Suspension is (37 CFR 1.17(i)) \$1:	

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CONTINUED EXAMINATION TRANSMITTAL (RCE) (37 CFR 1.114) (continued)

RCE filing fee \$790.	.00							
☐ Two ☐ Thre	xtension of a e month o months ee months or months	Fime \$120.00 \$450.00 \$1020.00 \$1590.00						
					g the pendency of this application 718 pursuant to 37 CFR 1.25.			
A duplicate copy of this transmittal letter is enclosed.								
I hereby certify that this paper is being electronically transmitted to the Commissioner for Patents on the date shown below. Date of Transmission: 08/28/2007 Typed Name: Kathy Manke Signature: Manke		Res By	Date: 08/28/2	for Applicant(s)				